



# Society of Hispanic Professional Engineers Puget Sound Chapter

SHPE Puget Sound, ■ P.O. BOX 58191 ■ Seattle, WA 98138-1244

[www.shpepsc.org](http://www.shpepsc.org)

Dear Scholarship Applicant:

The following scholarship application is from the Society of Hispanic Professional Engineers (SHPE), Puget Sound Chapter. The Puget Sound Chapter of SHPE, an independent, non-profit organization, established this scholarship program. The purpose of the scholarship program is to provide assistance to Hispanic and non-Hispanic students in obtaining their under graduate college degree in any Engineering, Math, and Science fields. Scholarship winners will be chosen from applicants who meet the requirements established by the SHPE Scholarship Committee.

It is important that each section of the application is completed and post marked by the application deadline to be considered. All four pages of the application must be e-mailed to [shpepugetsound@shpepsc.org](mailto:shpepugetsound@shpepsc.org). Incomplete applications will not be accepted or evaluated.

Applications can be obtained via the Puget Sound Chapter homepage <http://www.shpepsc.org/>

## General Requirement and Information

1. The scholarships will be awarded for Spring Quarter. Therefore, the student must be enrolled in any Engineering, Math or Science Curriculum for the Spring Quarter in the state of Washington or Oregon. Those students graduating in Spring Quarter are not eligible for the scholarship.
2. The amount of the scholarships to be distributed is as follows: 2 scholarships of \$1000.00 each.
3. The student must be members of SHPE Puget Sound student chapter.
4. The student must be going to school in the state of Washington or Oregon.
5. Senior students are not applicable for this scholarship.
6. U.S. citizens and non-U.S. citizens students are applicable for this scholarship.
7. Applications received past the deadline will not be considered. Applications must be sent via email ONLY to [shpepugetsound@shpepsc.org](mailto:shpepugetsound@shpepsc.org)

This application deadline is **June 1st, 2010**. Applicants will be notified of the results within 1 week.

8. The Scholarship Committee will select winners on the basis of academic record, leadership, significant extracurricular activities, and financial need.

**Each applicant is responsible for ensuring that the school official completes his/her comment sheet and provides a school transcript (unofficial transcripts will be accepted). If a transcript is not provided it will be grounds for disqualification.**

If you have any questions, please send an e-mail: [shpepugetsound@shpepsc.org](mailto:shpepugetsound@shpepsc.org)



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**APPLICANT PERSONAL DATA**

1. \_\_\_\_\_  
Name (first, middle initial, last):
  
2. \_\_\_\_\_  
Home Address, \_\_\_\_\_ City, \_\_\_\_\_ State, \_\_\_\_\_ Zip:
  
3. \_\_\_\_\_  
Home Phone or Mobile Phone:
  
4. \_\_\_\_\_  
Name of College or University:
  
5. Class Standing:  
\_\_\_\_ Freshman      \_\_\_\_ Sophomore      \_\_\_\_ Junior      \_\_\_\_ Senior
  
6. \_\_\_\_\_  
Mailing Address, \_\_\_\_\_ City, \_\_\_\_\_ State, \_\_\_\_\_ Zip:
  
7. Registered Credit Hours: \_\_\_\_\_
  
8. Major or Field of Study: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
9. List of Extracurricular Activities or Outside Interests:  
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10. Name(s) of Professional Society you are presently a member of (are you part of any mentorship program?):

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Briefly describe your involvement:

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11. Transcript (Quarter/Semester, Year): \_\_\_\_\_





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**TO BE COMPLETED BY APPLICANT**

**FINANCIAL NEED:**

13. Living with:    \_\_\_Parents    \_\_\_Self    \_\_\_ Other

Specify: \_\_\_\_\_  
\_\_\_\_\_

14. What is your family's contribution towards your education?

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\_\_\_\_\_  
\_\_\_\_\_

15. What is your approximate income and source (excluding grants and scholarships)?

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\_\_\_\_\_  
\_\_\_\_\_

16. List Grants and Scholarships you have received for the Academic year of 2009-2010.

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\_\_\_\_\_  
\_\_\_\_\_

I certify that the information provided is complete to the best of my knowledge.

\_\_\_\_\_  
Applicant's Digital Signature

\_\_\_\_\_  
Date

